**List of Similar Completed Projects of the FIRM**

Using the format below, provide information on each completed project for which your firm/entity, either individually, as a corporate entity, or as one of the major companies within an association, was legally contracted within the period of ***4 June 2019 to present.***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Project Name / Name of Contract | Name of client | Location of the Contract / Client Location | Date of award of the contract | Start Date (Month/  Year) | Completion Date  (Month/  Year) | Type and Brief Description of Actual Consulting Services | Consultant’s Role (whether main consultant, subcontractor, or partner in JV) | Amount of Contract  (in PhP) | Contract Duration | Document presented to validate completion or award to the proponent |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |

***Note****:*

1. *Provide extra rows/extra sheets if needed.*
2. *The Statement of all ongoing and completed government and private contracts (referred to as Annex A) shall include all such contracts* ***within the period 4 June 2019 to present****.*
3. *Attach supporting documents. These can be a copy of Certificate of Completion or Proof of Final Payment. The Proof of Final Payment should have a Certification from the bidder that the receipt is the final payment for the contract. The Certification should be duly signed by the authorized representative on the following:* 
   1. *That the copy of the Official Receipt is proof of final payment*
   2. *The name of the project for which the payment was made*
   3. *Total amount of contract*

**List of Similar Ongoing Projects of the FIRM**

Using the format below, provide information on each ongoing project for which your firm/entity, either individually, as a corporate entity, or as one of the major companies within an association, was legally contracted within the period of ***4 June 2019 to present.***

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Project Name / Name of Contract | Name of client | Location of the Contract / Client Location | Date of award of the contract | Start Date (Month/  Year) | Completion Date  (Month/  Year) | Type and Brief Description of Actual Consulting Services | Consultant’s Role (whether main consultant, subcontractor, or partner in JV) | Amount of Contract  (in PhP) | Contract Duration | Document presented to validate completion or award to the proponent |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |

***Note****:*

* + - 1. *Provide extra rows/extra sheets if needed.*

1. *The Statement of all ongoing and completed government and private contracts (referred to as Annex A) shall include all such contracts* ***within the period 4 June 2019 to present****.*
2. *Attach supporting documents. These can be copy of the contract, proof of engagement or its equivalent*