

**JOINT VENTURE SELECTION COMMITTEE**

COMPETITIVE SELECTION FOR THE  
JOINT VENTURE DEVELOPMENT OF THE  
WATER AND WASTEWATER INFRASTRUCTURE PROJECT  
NEW CLARK CITY

**BID BULLETIN NO. 3**

**TO ALL PROSPECTIVE PRIVATE SECTOR PARTICIPANTS:**

This Bid Bulletin No. 3 is being issued to amend, revise, modify, supplement, and clarify the Invitation Documents for the Competitive Selection for the Joint Venture Development of the Water and Wastewater Infrastructure Project in New Clark City (the "**Project**").

Capitalized terms used and not otherwise defined in this Bid Bulletin No. 3 shall have the meaning given to them in the Instructions to Private Sector Participants ("**IPSP**"): Volume 1 - Eligibility Documents relating to the Project issued by the Joint Venture Selection Committee of the Bases Conversion and Development Authority for the Project on 16 May 2018, as amended.

In accordance with Section 2.3 of IPSP: Volume 1 — Eligibility Documents, this Bid Bulletin No. 3 is issued to all parties who purchased the IPSP: Volume 1 – Forms and Annexures and is automatically incorporated into and made an integral part of the particular document to which it relates.

**Clarifications to Queries from Interested Bidders**

Attached as Annex "A" are the responses to the queries from the one-on-one meetings with prospective private sector participants regarding the IPSP: Volume 1 – Eligibility Documents.

This Bid Bulletin No. 3 is incorporated into and made an integral part of the relevant Invitation Documents.

This Bid Bulletin No. 3 is issued this 8<sup>th</sup> day of June 2018.

**Joint Venture Selection Committee**

  
**NENA D. RADO**  
Chairperson